# F:\60th Year logo.jpeg

**Application Form for the post of Assistant Professor (as per NCTE)**

**in the Subject of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- |
| **For Office Use Only** | | |
| **Inward No.:** | **Account** | **General**  **Date:**  **Sr. No.** |

Total Pages verified (Yes/No) :

**­­­­­­­­­­­­­­­­­­**Payment verification Detail : DD No./Reference No. Date :

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| D.D. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date : \_\_\_/\_\_\_\_/2024, Rs.\_\_\_\_\_\_\_\_,  Name of the Bank : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Branch\_\_\_\_\_\_\_\_\_\_\_\_\_ Payable at \_\_\_\_\_\_\_\_\_ | For online Payment :  Bank Name : State Bank of India, Vesu Branch, Surat  Account Number : 00000040240013948  IFSC Code : SBIN0013358 |

**Total Page Numbers including all Enclosures**

Affix here

your latest Passport

size Photo

**1.** Full Name (as per SSC / HSC

Mark sheet in Block letter) :

Father’s/Husband’s Name :

Mother’s Name:

Gender:

**2. (i)Please Tick (🗸)appropriate.** Please enclose Caste Certificate of appropriate authority, if applicable

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.C.** | **S.T.** | **OBC / SEBC** | **EWS** | **General** | **PH** | **Page No** |
|  |  |  |  |  |  |  |

**(Note: Attach certificates from the competent authority wherever applicable)**

(A) Caste Certificate No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(B) Issue Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(C) (i) Name of Issuing Authority\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(ii) Whether candidate belongs to Minority ? (YES/NO)

(iii) Ex-Serviceman (YES/NO)

(iv) Birth Place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tal. \_\_\_\_\_\_\_\_\_\_\_\_ Dist.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(v) Native Place\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tal. \_\_\_\_\_\_\_\_\_\_\_\_ Dist.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_

(vi) Religion \_\_\_\_\_\_\_\_\_\_\_\_\_ (vii) Nationality \_\_\_\_\_\_\_\_\_\_\_ (viii) Mother tongue\_\_\_\_\_\_\_\_\_\_\_\_\_

(ix) Blood Group\_\_\_\_\_\_\_\_\_\_\_\_\_ (x) Height \_\_\_\_\_\_\_\_\_ cms (xi) Weight \_\_\_\_\_\_\_\_\_\_\_ Kgs.

(xii) Personal Marks of Identification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(xiii) Languages Known :

|  |  |  |  |
| --- | --- | --- | --- |
| **Languages Known** | **Read** | **Write** | **Verbal Communication** |
| Gujarati |  |  |  |
| Hindi |  |  |  |
| English |  |  |  |
|  |  |  |  |
|  |  |  |  |

**3. Date of Birth: / /**

(dd/mm/yyyy)

Specify age in years, months and days from date of birth to last date of receiving application in following table:

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Month** | **Days** | **Page No** |
|  |  |  |  |

**(Attach copy of the School Leaving Certificate/Birth Certificate etc. in which the Birth Date is mentioned.)**

**4. Please Tick (🗸) appropriate**:

|  |  |  |  |
| --- | --- | --- | --- |
| **Married** | **Unmarried** | **Divorce** | **Widow / Widower** |
|  |  |  |  |

**5. Full Address for correspondence (In Block Letters):**

**Name:**

**Address with pin code:**

**Mobile Number:**

**Alternate Mobile Number:**

**E-mail address:**

**6. Educational Qualifications: Examinations passed (Attested copies of all testimonials/ Certificates including Marks, Grade, Certificate should be attached) :**

**\* Proof of Conversion from CGPA to percentage is a must.**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of Examination / Degree** | **Name of the Examining Body / University** | **Principal Subject** | **Subsidiary Subject / Specialization** | **Year & Month of Passing/ Notification date** | **Total Marks & Marks obtained** | **No. of attempts** | **Percentage / Grade(\*)** | **Class** | **Page No** |
| 1 | S.S.C. |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
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| 5 |  |  |  |  |  |  |  |  |  |  |
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| 9 |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |
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| 12 |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |
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**Note : Mention all-academic credentials starting from SSC to highest Degree including GSET/NET etc. in ascending order.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Gold Medal / Prize / Rank Certificate**  **(In case of first rank)** | **Degree**  **Bachelor / Master** | **Year / Month** | **Page No.** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

**7. Area of Specialization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**8. Current Position :**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Full Name & Address of the Current Employer** | **Designation** | **Government/ Grant in Aid/ Self Finance/ Private Institute/ Organization etc.** | **Full Time/ Part Time/ Temporary Ad-hoc/ Contractual** | **Basic Pay with Pay Scale / Fixed pay** | **Date of Joining** | **Page No** |
|  |  |  |  |  |  |  |

**9. Details of Teaching Experience :**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Full Name & Address of the**  **Employer** | **Designation** | **Date of Joining** | **Date of Leaving** | **Experience in Years, Month**  **and Days** | **Government/ Grant in Aid/ Self Finance/ Private Institute/ Organization etc.** | **Full Time/ Part Time/ Temporary Ad-hoc/ Contractual** | **Basic Pay with Pay Scale / Fixed pay** | **Gross Salary** | **Page No** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| Total Experience (**Years, Month and Days)** | | | | |  | | | | | |

**Note: For each entry including current position in above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.**

**10. A: Teaching Experience:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Level** | **From**  **(dd/mm/yyyy)** | **To**  **(dd/mm/yyyy)** | **Year/s** | **Month/s** | **Day/s** | **Page No** |
| **U.G.** |  |  |  |  |  |  |
| **P.G.** |  |  |  |  |  |  |
| **Total (U.G. + P.G.)** | | |  |  |  |  |

**B: Professional / IndustrialExperience**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Name of Institute/ Industry / Organization etc.** | **Designation** | **From**  **(dd/mm/yyyy)** | **To**  **(dd/mm/yyyy)** | **Year/s** | **Month/s** | **Day/s** | **Page No** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Experience (**Years, Month and Days)** | | | | |  |  |  |  |

**C: Research Experience : (Except M.Phil / Ph.D. work)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Name of Institute/ Industry / Organization etc.** | **Designation** | **From**  **(dd/mm/yyyy)** | **To**  **(dd/mm/yyyy)** | **Year/s** | **Month/s** | **Day/s** | **Page No** |
| **1** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total Experience (**Years, Month and Days)** | | | | |  |  |  |  |

**11. Information regarding recognition as a Post-Graduate Teacher. (Please attach Certificate)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Date of recognition as a Post-Graduate teacher** | **Name of the University Granting Recognition** | **Page No** |
|  |  |  |  |
|  |  |  |  |

**12.Information regarding recognition as a Ph.D. Guide/Supervisor.(Please attachCertificate)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Date of recognition as a Ph.D. Guide/Supervisor** | **Name of the University granting recognition** | **Page No** |
|  |  |  |  |
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**13. Research Guidance:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Degree** | **No. of Students pursuing** | **No. of Students awarded** | **Page No** |
| **1** | **Ph.D.** |  |  |  |
| **2** | **M. Phil.** |  |  |  |
| **3** | **Others** |  |  |  |

**14. Details for Calculating Academic/Research Score:**

**(14.1) Research Papers in Peer-Reviewed/UGC Listed/ UGC Care**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title ofthe Research Paper | Authors | Type of Author: First/ Principal/ Corresponding | Name ofthe JournalVol. No.&pp / Year | Type of Journals: Peer-Reviewed/ UGC Listed with Sr. No./ UGC Care | Impact  factoras per Thomson Reuters on the date of publication | ISSN | Page  No. |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**(14.2)Publication (other than Research papers)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | Title of the Book | Authors | Type of Author: First/Principal/  Corresponding | Name of the Publisher, Month, Year | ISBN | Page  No. |
| 1. **BOOKS AUTHORED WHICH ARE PUBLISHED BY:** | | | | | | |
| **International publishers** | | | | | | |
| 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **National publishers** | | | | | | |
| 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Chapter in Edited Book** | | | | | | |
| 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Editor of Book by International Publisher** | | | | | | |
| 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Editor of Book by National Publisher** | | | | | | |
| 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(b) Translation works in Indian and Foreign Languages by qualified faculties** | | | | | | |
| **Chapter or Research Paper** | | | | | | |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Book** | | | | | | |
|  |  |  |  |  |  |  |
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**Note: Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.**

**(14.3) CREATION OF ICT MEDIATED TEACHING LEARNING PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA.**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Activity\*** | Page  No. |
| **(a) DEVELOPMENT OF INNOVATIVE PEDAGOGY** | | |
| 1 |  |  |
|  |  |  |
| **(b) DESIGN OF NEW CURRICULA AND COURSES** | | |
| 1 |  |  |
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|  |  |  |
| --- | --- | --- |
| **(c) MOOCs** | | |
| **Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)** | | |
| 1 |  |  |
|  |  |  |
| **MOOCs (developed in 4 quadrant) per module/lecture** | | |
| 1 |  |  |
|  |  |  |
| **Content writer/subject matter expert for each module of MOOCs (at least one quadrant)** | | |
| 1 |  |  |
|  |  |  |
| **Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)** | | |
| 1 |  |  |
|  |  |  |
| **(d) E-CONTENT** | | |
| **Development of e-Content in 4 quadrants for a complete course/e-book** | | |
| 1 |  |  |
|  |  |  |
| **e-Content (developed in 4 quadrants) per module** | | |
| 1 |  |  |
|  |  |  |
| **Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)** | | |
| 1 |  |  |
|  |  |  |
| **Editor of e-content for complete course/ paper /e-book** | | |
| 1 |  |  |
|  |  |  |

**\* Each activity should be claimed by the applicant with supporting documents.**

**(14.4) (a) RESEARCH GUIDANCE - Ph.D. awarded / Thesis submitted\***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of the Scholar | Nature of Guidance (Guide or Co-guide) | Title of the Thesis | Awarded / Thesis submitted | University | Month and Year | Page  No. |
| 1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**\* Submit Ph.D. Certificate of Submission /PhD award letter/Ph.D. Notification.**

**M.Phil. awarded /P.G. Dissertation\***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of the Scholar | Title of the Dissertation/Thesis | M.Phil. / P.G. | University | Month and Year | Page  No. |
| 1 |  |  |  |  |  |  |
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**\* Submit M.Phil./P.G. Dissertation Certificate of submission**

**(14.4) (b) RESEARCH PROJECTS COMPLETED (Enclose copy of project sanction order, Utilization and completion certificate issued by the University/Competent Authority)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the Project  (More than Rs. 10 lakhs) | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | | Page  No. |
| From | To |
| 1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Sr. No. | Title of the Project  (Less than Rs.10 lakhs) | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | | Page  No. |
| From | To |
| 1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**(14.4) (c) RESEARCH PROJECTS ONGOING: (Enclose copy of project sanction order)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title of the Project  (More than Rs.10 lakhs) | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | | Page  No. |
| From | To |
| 1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Sr. No. | Title of the Project  (Less than Rs.10 lakhs) | Names of PI and co-PI | Funding Agency | Grant Sanctioned | Duration | | Page  No. |
| From | To |
| 1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**(14.4) (d) CONSULTANCY**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Description of consultancy | Name of Agency/Institution etc. | Consultancy Amount | Duration | | Page  No. |
| From | To |
|  |  |  |  |  |  |  |
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**Note:** **Supportive documents as applicable such as nature of consultancy, role and responsibility of the applicant pertaining to said consultancy, revenue sharing document, copy of MOU and any other relevant document.**

**(14.5) (a) PATENTS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Details of Patent including the names of Patentee | International/ National | Year of Award | Page  No. |
| 1 |  |  |  |  |
|  |  |  |  |  |

**Note: Applicant should enclose patent award certificate.**

**(14.5) (b) \*Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Details of Policy Document | Body/Organization | International/ National / State | Year | Page  No. |
| 1 |  |  |  |  |  |
|  |  |  |  |  |  |

**(14.5) (c) Awards/Fellowship**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of the Award / Fellowship | Awarding Institute/  Organization | International/ National / | Date of Award | Page  No. |
| 1 |  |  |  |  |  |
|  |  |  |  |  |  |

**(14.6) \*INVITED LECTURES / RESOURCE PERSON/ PAPER PRESENTATION IN SEMINARS/ CONFERENCES/FULL PAPER IN CONFERENCE PROCEEDINGS (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Title | Name of the Event with date | Invited Lectures/Resource person/Paper presentation (Oral/Poster) | Organizer/  Institute | International (Abroad)/International(within country) / National / State / University level | Page  No. |
| 1 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Any other information :**

|  |  |  |
| --- | --- | --- |
| **Sr.**  **No.** | **Activity/Information** | **Page No.** |
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**Clarifications forTable-2**

**Clarifications for Item No. 14.1 to 14.6 and best Research Publications to be strictly followed by candidate while filling up the application form.**

|  |  |  |
| --- | --- | --- |
| Sr. No. | Academic/Research Activity | Clarifications |
| **1.** | **Research Papers in Peer-reviewed or UGC Listed Journals** | * Research Papers published in Journals listed in UGC-CARE will only be considered for Academic/ Research activity if the publication date of the said Research papers is on or after 14th June 2019. * Research Papers published in Peer-Reviewed /UGC Listed Journals will also be considered only if the publication date of the said Research papers is before 14th June 2019. * Research Papers published on or after 14th June 2019, if the journal in which the research paper is published is subsequently removed from the UGC-CARE list and if the candidate provides proof that the journal was in the UGC-CARE list on the date of publication, then the Research paper will be considered. * Only published Research Papers will be considered for Academic/ Research activity. Merely acceptance of the Research Papers will not be considered for Academic/ Research activity. |
| **2.** | **Publications (other than research papers)** | * For Chapters published in Edited books, the book should have ISBN. |
| (a) Books authored which are published by: |
| 1. International Publishers |
| 1. National Publishers |
| 1. Chapter in Edited Book |
| 1. Editor of Book by International Publisher |
| 1. Editor of Book by National Publisher |
| 1. Translation works in Indian and Foreign Languages by Qualified Faculties | * If translation workis done for the entire book, the candidate should claim points only for the book and not for individual Chapters. Provided the book should have ISBN and the candidate’s name should be mentioned as the translator in the book. |
| 1. Chapter orResearch Paper |
| 1. Book |
| **3.** | **Creation of ICT-mediated Teaching Learningpedagogy and content and development of new and**  **innovative courses and curricula** |  | |
| 1. Development of Innovative pedagogy | * The Development of Innovative pedagogy should be as per the UGC Guidelines forInnovative Pedagogical Approaches & Evaluation Reforms published on 22/12/2022 | |
| 1. Design of new curricula and courses | * Appointment of the applicant for such assignment should be made by a competent body/authority(i.e. Board of Studies/Academic Council etc.) exclusively for designing and content development of new curricula and courses. Merely revision of a course/syllabi will not be considered for Research Score. | |
| 1. MOOCs | * For MOOC and e-Content development, the MHRD Guidelines for developing online Courses for SWAYAM’, 1st June 2017 has to be followed. | |
| 1. Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) |
| 1. MOOCs (developed in 4 quadrants) per module/lecture |
| 1. Content writer/subject matter expert for each module of MOOCs (at least one quadrant) |
| 1. Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) |
|  | 1. E-Content |
| 1. Development of e-Content in 4 quadrants for a complete course/e-book |
| 1. e-Content (developed in 4 quadrants) per module |
| 1. Contribution to the development of e-content module in complete course/paper/e-book (at least one quadrant) |
| 1. Editor of e-content for complete course/ paper /e-book |
| **4.** | **(a) Research Guidance** | * For P.G. Dissertation, the Research Score will be considered only if it is full-time and one semester without any other course(paper) completed or studied in parallel during the tenure of the P.G. Dissertation. | |
| 1. Ph.D. |
| 1. M.Phil./P.G. Dissertation |
| 1. Research Projects Completed | * In case of Research Projects (Completed or Ongoing) given to an individual or University/Institution, Director and Co-Director, Convenor and Co-Convenor, Coordinator, and Co-Coordinator, etc. will be considered equivalent to Principal Investigator and Co-Investigator respectively. In the case of a Project team member, he/she will be considered equivalent to Co-Investigator. | |
| More than 10 lakhs |
| Less than 10 lakhs |
| 1. Research Project Ongoing |
| More than 10 lakhs |
| Less than 10 lakhs |
| 1. Consultancy | --- | |
| **5.** | 1. **Patents** | * Patent Awarded/Granted Certificate should be considered for Research Score. Merely Patent application/registration Certificate will not be considered for Research Score. | |
|  | International |
|  | National |
|  | 1. \*Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | --- | |
|  | International |
|  | National |
|  | State |
|  | 1. Awards/Fellowship | * Best papers awarded during conferences/seminars/workshops etc. will not be considered. | |
|  | International |
|  | National |
| **6.** | **\*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as a full paper in Conference Proceedings will be counted only once)** | * Invited Lectures/Resource Persons in Seminars / Conferences / Workshops / Training Programmes / Short Term Programmes / FDP /QIP/ Symposium / RefresherCourses / Orientation Programme will be considered for Research Score. * Lectures delivered as a part of Syllabi from course content will not be considered for Research Score. * Membership in various committees of event organization viz. Conference organizing committee, Advisory Committee, Technical Committee, Publication Committee, etc. will not be considered for Research Score. * In the case of Paper presentation (Poster/Oral), Proof of Paper presentation by the candidate will be considered for the Research Score. A mere attendance certificate for the same will not be considered for Research Score. | |
|  | International (Abroad) |
|  | International (Within the country) |
|  | National |
|  | State/University |

**(15) Score Card (Applicant should fill up Table No. 3A)**

**Table No: 3A**

**Criteria for Short-listing of Candidates for Interview for the post of Assistant Professors in University.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Academic Record** | **Maximum Score** | **Score claimed by candidate** | **Score verified by University** | **Encl.**  **Page Nos.**  **From\_\_To\_\_\_** |
| **1** | **Graduation**  80%&Above=15  60%tolessthan80%=13  55%toless than60%=10  45%tolessthan55%=05 | **15** |  |  |  |
| **2** | **Post-Graduation**  80%&Above=25  60%tolessthan80%=23  55%(50%incaseofSC/ST/OBC(non-creamy layer)/PWD)tolessthan60%=20 | **25** |  |  |  |
| **3** | **M.Phil.**  60%&above=07  55%tolessthan60%=05 | **07** |  |  |  |
| **4** | **Ph.D.** | **30** |
| **5** | **NETwithJRF** | **07** |  |  |  |
|  | **NET** | **05** |
|  | **SLET/SET** | **03** |
| **6** | **ResearchPublications(2marksforeachresearchpublicationspublishedinPeer-ReviewedorUGC-listedJournals)** | **10** |  |  |  |
| **7** | **Teaching/PostDoctoralExperience(2marks foroneyeareach)#** | **10** |  |  |  |
| **8** | **Awards** |  |  |  |  |
|  | International/NationalLevel  (AwardsgivenbyInternationalOrganisations/GovernmentofIndia/GovernmentofIndiarecognisedNationalLevelBodies) | **03** |  |  |  |
|  | State-Level  (AwardsgivenbyStateGovernment) | **02** |
| Total | |  |  |  |  |

***#However,iftheperiodofteaching/Post-doctoralexperienceislessthanoneyearthenthemarksshallbereducedproportionately.***

**Note:**

1. **(i)**M.Phil+Ph.D Maximum-30Marks
2. JRF/NET/SET Maximum-07Marks
3. Inawardscategory Maximum-03Marks
4. Numberofcandidatestobecalledforinterviewshallbedecidedbytheconcerneduniversities

|  |  |  |  |
| --- | --- | --- | --- |
| **(C)** |  | | |
|  | AcademicScore | - | 80 |
|  | ResearchPublications | - | 10 |
|  | TeachingExperience | - | 10 |
|  | **Total** | **-** | **100** |

**(D)**ScoreshallbevalidforappointmentinrespectiveStateSLET/SETUniversities/Colleges/Institutionsonly

**Note :**

(1) Any additional qualifications, experience, honors and other achievements gained by the candidate during the period between the last date of receiving application and the date of conducting the interview will not be taken into consideration.

(2) Have you ever been arrested/prosecuted/kept in detention/convicted by a court of Law or whether any case is pending against you in a Court of Law? (**Yes/No) \_\_\_\_**

If the answer to the above question is “Yes” give details**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

(3) Have you ever been debarred from any examination/rusticated by any University or any other educational institution or whether any case is pending against you in any University or any other educational institution? (**Yes/No) \_\_\_\_**

If the answer to the above question is “Yes” give details **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

(4) Has any disciplinary action been taken against you by any University/ Institute where you have served **?** (**Yes/No) \_\_\_\_**

If the answer to the above question is “Yes” give details **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Declaration**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Son / Daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Age :\_\_\_\_\_\_\_\_\_, resident of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, District : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

I am aware of the fact that, if the information given by me is proved false / not true, I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn/ kept in abeyance.

**I have carefully read all the instructions and concerned notifications before filling up this application form. I have understood all the instructions and will abide by them.**

**Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date : \_\_\_/\_\_\_ /\_\_\_\_\_ Signature of the Applicant**

**----------------------------------------------------------------------------------------------------------------**

**Note**: ‘NO OBJECTION’ certificate from the employer.

**No Objection Certificate from the Employer**

This is to certify that Dr./Mr./Miss./Mrs./ is presently holding the post of on a regular basis in our organization/ institute/ department.

The organization/institute/department has NO OBJECTION to him/her applying for the post of in the Veer Narmad South Gujarat University. In case of his/her selection, he/she will be relieved as per rules and regulation.

**Place :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Employer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date : \_\_\_/\_\_\_ /\_\_\_ Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Office Stamp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Filled By Candidate for Correspondence**

**Full Address for correspondence (In Block Letters):**

**Name:**

**Address with pin code:**

**Contact Number:**

**E-mail address:**

**Full Address for correspondence (In Block Letters):**

**Name:**

**Address with pin code:**

**Contact Number:**

**E-mail address:**

**Full Address for correspondence (In Block Letters):**

**Name:**

**Address with pin code:**

**Contact Number:**

**E-mail address:**

**Full Address for correspondence (In Block Letters):**

**Name:**

**Address with pin code:**

**Contact Number:**

**E-mail address:**

**Applicants are requested to mentioned following information on the envelop**

**Application for the Post of Assistant Professor in the Subject of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**To,**

**The Registrar**

**Veer Narmad South Gujarat University**

**Udhna-Magdalla Road**

**Surat – 395 007**

**Gujarat – INDIA**